

## Members

### PRIVATE SECTOR

**Tessa Brown**  
CCI Piping Systems

#### **Chairperson**

**Nathan Carbo**  
Director of Operations  
Systems Services

**Halli Kennerson**  
Harris & Harris Law Firm

**Taylor Richard**  
Acadian Ambulance

**William LaBar**  
CGI Technologies

**Jason Lemaire**  
Stuller Manufacturing

#### **Vice-Chair**

**Aaron Loupe**  
Acadiana Contractors

**Stacey Perrodin**  
Senior Analyst  
Petroleum Helicopters Inc.

#### **Treasurer**

**James Trahan**  
James Trahan Refrigeration

Acadian Pharmacy  
**Amy Thibodeaux**  
Senior Manager

Advantous Counseling  
**Taylor Richard**  
Senior Director

Acadian Ambulance  
**VACANT POSITION**

### PUBLIC SECTOR

**James Foster**  
Iron Workers Union

**Kevin Richard**  
Plumbers Association

**Lauren Trahan**  
Executive Director

Nehemiah Projects of  
Acadiana

**Chad Williams**  
Training Coordinator  
Central South Carpenter &  
Millwrights Training Trust

Fund  
Replacement to be sworn  
into office

SMILE CAA

### EDUCATION/TRAINING

**Dr. Bobbie Decuir**  
U of L Lafayette

**April Porterfield**  
V.I.T.A

### GOV & ECONMIC DEVELOPMENT

**Michael Pritchard**  
LWC

**Crystal Romein**  
LWC – LA Rehabilitation  
Services

Commerce  
**Jennifer Stelly**  
St. Martin Economic  
Development

**Mike Tarantino**  
Iberia Chamber of  
Commerce

**Ricardo Williams**  
Manager  
SNAP Program & Training



**ACADIANA™  
WORKFORCE  
SOLUTIONS**

**MISSION:** To support hiring, training, development, retention, and lifelong learning of a diverse quality workforce system that adds value to the economic growth in the Acadiana area by establishing partnerships with federal, state, local, and community organizations.

[acadianaworkforce.org](http://acadianaworkforce.org)

## **WORKFORCE DEVELOPMENT BOARD MEETING AGENDA**

**DATE:** Tuesday, July 2, 2024

**TIME:** 10:00 am

**LOCATION:** South Louisiana Community College, Lafayette Campus, 1101 Bertrand Drive, Lafayette, LA 70506, Ardoin Building, Rm AR104E

- 1. Call to Order/Roll Call**
- 2. Swearing in of New Member**
- 3. Action Items:**
  - 3.1** FY 23-24 Budget Extension
  - 3.2** Youth Policy 2-4 Revision
  - 3.3** Respiratory Customized Agreement Extension
  - 3.4** Youth Presentation
- 4. Next Meeting Date Announced**
  - 6.1** Wednesday, August 7, 2024 – Location to be announced.
- 5. Upcoming Events/Updates/Reminders**
  - 5.1** Ethics/Sexual Harassment Training
  - 5.2** Personal Financial Disclosure
- 6. Adjournment**